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## LEGAL NOTICE

TOWN OF UXBRIDGE  
BOARD OF SELECTMEN

**PUBLIC HEARING**  
**MONDAY, MARCH 25, 2024 – 6:30 PM**  
BOARD OF SELECTMEN MEETING ROOM  
21 SOUTH MAIN STREET  
UXBRIDGE, MA 01569  
508-278-8600

The Uxbridge Board of Selectmen will hold a public hearing at the above date, time, and location to consider a New Class II Auto Sales License for JMB Enterprise, Inc. dba Camper John's at 810 Quaker Highway.

Anyone interested may appear in person or may join the meeting via Zoom. The agenda and Zoom details can be found before the meeting at:  
<https://www.uxbridge-ma.gov/>.

Respectfully submitted,  
Uxbridge Board of Selectmen

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