



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MARCH 27, 2023 - 5:30 PM**

Signature: Alex K. Claus

POSTED AND TOWN CLERK
2023 MAR 23 PM 12:12

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNIIXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656

Meeting ID: 796 106 7330

Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (*) nine (9).

1) **CALL TO ORDER - 5:30 PM**

2) **EXECUTIVE SESSION**

- a) Executive Session under the provisions of Massachusetts General Laws, Chapter 30A, Section 21(a)(3), to discuss strategy with respect to litigation (Caroline's Cannabis, LLC v. Steven Sette, et al., Worcester Superior Court Docket No. 2285CV406A) and the Chair declares that an open meeting may have detrimental effect on the bargaining or litigating position of the public body.
- b) Executive Session under the provisions of Massachusetts General Laws, Chapter 30A, Section 21(a)(3), to discuss strategy with respect to (Pending Litigation) and the Chair declares that an open meeting may have detrimental effect on the bargaining or litigating position of the public body.
- c) Executive Session Meeting Minutes: November 28, 2022 and February 13, 2023 - Vote to Accept
- d) Recess: Board will reconvene in open session following Executive Session [M.G.L. Ch. 30A, Sec. 21(b)(4)].

3) **ANNOUNCEMENTS**

- a) Volunteers Needed
- b) Uxcellent News

4) **CITIZENS' FORUM**

5) **TOWN MANAGER UPDATE**

6) **BUSINESS - 6:30 PM**

a) **PUBLIC HEARINGS:**

- i) Intent to lay out as a Public Way: Hyde Park Circle - Review and Vote
 - ii) License for Storage of Flammable, Combustible, and Explosive Materials: 287 North Main Street - Hellen Fuels Corp. - Review and Vote
 - iii) License for Storage of Flammable, Combustible, and Explosive Materials: 277 North Main Street - Hellen Garage Inc. - Storage Correction - Review and Vote
- b) Spring Annual Town Meeting: Tuesday, May 9, 2023 @ 7:00 PM - Discussion & Possible Votes:
- i) Article 9 - Transfer to Capital Stabilization Fund from General Stabilization
 - ii) Co-Sponsor Article 16 - Historic District Expansion: Mendon, North Main, & Capron Streets
 - iii) Warrant Articles, Make Recommendations, and/or Take any Action Related Thereto
- c) Continuance of Remote Participation - Discussion
- d) Increase Ambulance Fees FY 2024 - Discussion
- e) Appointments: Commission on Disability - Review and Vote:
- i) Elizabeth Clark - effective: 3/27/2023 - 6/30/2024
 - ii) Tina Ryan - effective: 3/27/2023 - 6/30/2025
- f) Annual Town Election Warrant - May 23, 2023 - Review and Vote
- g) Class II License Update: 287 North Main Street - Hellen Fuels Corp. - Name Correction - Review and Vote

7) **MEMBER ISSUES & COMMENTS**

8) **MEETING MINUTES**

9) **ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, APRIL 10, 2023!**