



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600

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2023 MAR 18 AM 11:58

PUBLIC HEARING NOTICE

The Uxbridge Board of Selectmen will hold a public hearing on March 27, 2023 at 6:30 p.m. to review an application for 277 N. Main Street from applicant Charbel Real Estate LLC. for an amended License for Storage of Flammable and Combustible Liquids, Flammable Solids, or Flammable Gases to store 24,000 gallons of flammable gases and 4,000 gallons of combustible liquids.

The meeting will be held at Uxbridge Town Hall, 21 South Main Street/Board of Selectmen Room, Uxbridge or you may participate via Zoom @

<https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVtNDbVZnZFNINXpwbW4yUXlrZz09>

Meeting ID: 796 106 7330, Passcode: 2300

Any person interested or wishing to be heard should appear before the Board at the aforementioned time and place.

Respectfully submitted,  
Uxbridge Board of Selectmen  
3/18/23

cc: Police  
Fire  
Town Clerk  
DPW  
BOH  
ConCom  
ZBA  
Planning  
Treasurer/Collector  
Assessor