



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MARCH 28, 2022 6:30 P.M.**



POSTED UXB TOWN CLERK
2022 MAR 25 PM 5:27

Signature: Alex K. Claus

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WWE4QVFMFR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) Revised Warrant for Annual Town Election May 24, 2022: sign
 - b) Board/Committee Appointment: Cultural Council – Deborah Cangli
 - c) ABCC License Hearings:
 - i) Uxbridge Progressive Club, Inc., 18 Whitin Street: Change of Manager & Director
 - ii) Cab Realty aka Mom's Restaurant, 307 N Main Street: Tax Lien
 - d) Uxbridge Open Space and Recreation Plan – Letter of Support
 - e) DPW: Pavement Management & Construction Updates: Benn Sherman
 - f) Public Safety Committee Recommendations:
 - i) No Parking on Hartford Ave. West from Intersection of Rte. 122 to the second driveway
 - ii) Hartford Marathon Foundation RiMaConn Relay Event: Saturday, August 27th
 - iii) Mendon St. & Oak St. Closure: Baseball/Softball Opening Day Parade: Sunday, April 24th
 - g) Special Municipal Employees Designation
 - h) Uxbridge Clean-up Day: Saturday, April 9th – Endorsement
 - i) Host Community Agreement: Medical Marijuana – Grass Appeal, LLC, 79 River Road
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: APRIL 4, 2022.