



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020



Board or Commission: CONSERVATION COMMISSION MEETING  
Meeting Date & Time: Monday, April 1, 2024 at 6:30pm  
Location: Select Board Meeting Room  
Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

PUBLIC HEARINGS

POSTED UXB TOWN CLERK  
2024 MAR 27 PM 1:28

1. **Request to Amend Order of Conditions, DEP #312-1064 Tea Party Drive, (Map 29, Multiple Lots)**  
Applicant: Uxbridge Multi Family Realty, LLC  
Representative: Oak Consulting Group  
Project Description: The Applicant requests an amendment to the Order of Conditions (previously amended 6/28/2022), to encompass modifications to the design of Water Quality Basin Three. *Public hearing opened 12/4/2023*
2. **Notice of Intent (NOI) DEP #312-1165, 197 A-D Crownshield (Map 29, Lot 376)**  
Applicant: Uxbridge Multi Family Realty  
Representative: Guerriere & Halnon  
Project Description: The proposed project is for the construction of a four-unit condominium building with associated driveways, utilities and grading to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland. *Public hearing opened 12/4/2023*
3. **Notice of Intent (NOI) DEP #312-11XX, 255 Chocolog Road, Cobblers' Knoll (Map 39, Lot 42)**  
Applicant: Joseph Marinella - FIKOW, LLC  
Representative: Turning Point Engineering  
Project Description: The proposed project is for the construction of a fifty-one-lot subdivision with associated roads, earthwork, utilities, stormwater facilities and walking trails. *Public hearing opened 3/4/2024*
4. **Request for Determination of Applicability (RDA) 210 Oak Street, (Map 13, Lot 3425)**  
Applicant: Matt Bianco  
Representative: N/A  
Project Description: The proposed project consists of the construction of a detached garage building and gravel driveway within the 100-foot Buffer Zone to a Bordering Vegetated Wetland.
5. **Request for Determination of Applicability (RDA) 869 Quaker Highway, (Map 51, Lot 2647)**  
Applicant: BJ's Wholesale Club  
Representative: Allen & Major Associates, Inc.  
Project Description: The proposed project consists of the expansion of an existing parking lot within the 100-foot Buffer Zone to a Bordering Vegetated Wetland.

WETLAND UPDATES AND ISSUES

1. Discussion of site compliance regarding active & expired Orders of Conditions

REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. DEP #312-1149 189A-D Crownshield, Lot 15
3. Cubes at Gilboa
4. 620 Hartford Avenue East
5. 650 Quaker Highway
6. 102 Homeward Avenue
7. DEP File #312-1100 44 Hollis Street
8. 195 South Main Street

PROCESSING

1. Minutes 8/7

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION ADJOURNMENT-NEXT MEETING SCHEDULED FOR Tuesday, April 16, 2024