



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
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Revised Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, April 4, 2022 at 6:30PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a flammable and combustible liquids, flammable gases and solids amended license to increase the aboveground LP storage for Unilock New England, 35 Commerce Drive. The application is for (13) 1,000 LP tanks for a total of 13,000 gallons onsite.

Anyone wishing to discuss this matter may appear before the Board at the above aforementioned time and place or obtain the Zoom details on our website at www.uxbridge-ma.gov.

Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette insertion: 3/24/22