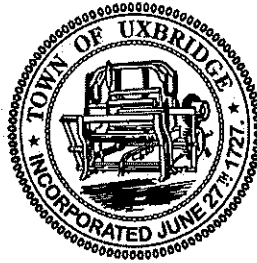


Dr. David Tapscott, Chairman
Dr. Joann Lindenmayer, Vice Chair
Dr. Cay DenHerder, Member
Erin Hightower, Health Director
Missy Kakela-Boisvert, Administrative Assistant
Kaitlin Donahue, Health Inspector



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

Agenda

Board of Health
Wednesday, April 6th, 2022 at 2:00 PM
Board of Selectmen Meeting Room, 21 South Main Street

POSTED UXB TOWN CLERK
2022 MAR 30 PM 12:40

This meeting will be held live with remote access

Join Zoom Meeting
<https://uxbridge.zoom.us/j/88019894516>

Meeting ID: 880 1989 4516
One tap mobile
+16465588656,,88019894516# US (New York)

Dial by your location
+1 646 558 8656 US (New York)
Meeting ID: 880 1989 4516
Find your local number: <https://uxbridge.zoom.us/u/kqKMpXCif>

1. Shared Service Grant Update (BVPFH)

- Epidemiologist and Public Health Nurse - Introduction of Premsai Nagabhyrava (Epidemiologist) and Debra Vescera (Public Health Nurse).
- Food Code Pro/Housing Code Pro
- Inspections

2. Vote on application status for keeping of animal applications.

Melinda and Christopher Curtin	43 Old Richardson St
Nicholas Bellavance/ Jillian Cornoni	76 Locust St
Laura Parker Roerden	129 Rockmeadow Rd
Danielle Cyr	141 Sutton St
Erik and Sarah Irving	85 Old Richardson Rd
Steven Gomes, Kelly Gomes and Donna Gomes	115 King St
Joanne Molinari	79 Paine St
Dawn Depathy	370 Quaker Highway
Rebecca Scott	328 Elmwood Ave
Debra and Michael Tuck	117 Paine St
Christopher Whitner	259 Williams St
Michael Healy	280 Chocolog Rd
Carol Sansoucy	340 Chocolog Rd
Aida Schreiber	127 Douglas Pike
Timothy Tucker	106 Quaker Hwy
Susan and Moacir De Souza	485 E Hartford Ave
A & J Ricca Living Trust	128 King St

3. **Discussion on changes to Article 9: Rules and Regulations relative to the keeping, raising and exhibition of animals within the town of Uxbridge as well as the permit application for the keeping of animals (continuation)**
4. **COVID updates**
 - Cases/Data
 - Test Kits
 - Other updates
5. **Monthly Reports:** Health Director, Health Inspector, Administrative Assistant and Board Members
6. **Uxbridge Clean Up Day – April 9th, 2022 9-11am**
7. **Dumpster use and permitting**
8. **Well permits for non-potable water**
9. **Overall Grant Updates**
10. **Approval of meeting minutes**
11. **Any other matter that may lawfully come before the board**
12. **Citizen's forum**
13. **Adjournment**