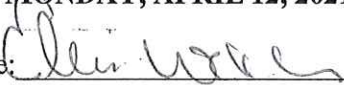




**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
VIA ZOOM
MONDAY, APRIL 12, 2021 6:30 P.M.**

Signature: 

POSTED UXB TOWN CLERK
2021 APR 7 PM5:36

UPDATED

Join Zoom Meeting at: <https://uxbridge.zoom.us/j/93705704191?pwd=UlpFRUJ0ZUdBT0VOL1dyRW9vZDk2Zz09>
or by phone:, dial: 646-558-8656, **Meeting ID: 937 0570 4191, Passcode: 960113**
Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed - Vaccination Clinic
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) **PUBLIC HEARING CONTINUATION:** Cable Contract Negotiations
 - b) **PUBLIC HEARING CONTINUATION:** License Violations:
 - i. Mom's Restaurant/307 N. Main Street
 - ii. Limited Sports/The Habitat for Soccer & Sports/374 West Street
 - c) **PUBLIC HEARING:** Class I License: Campers World, 865-867 Quaker Highway
 - d) **PUBLIC HEARING:** Alcohol License: Retail On Premise All Beverages: Depot Café Inc, 115 Main St.
 - e) Marijuana Host Community Agreement: Rhythm of Life
 - f) Inter-Municipal Agreement – Building Commissioner for 70-acre parcel accessed via Lackey Dam Road, Uxbridge/Blackstone Logistics Center
 - g) Donations:
 - i. Senior Center/COA \$1,000 donation from Ruth Lewcon
 - ii. Fire Department \$500 donation from Ruth Lewcon
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, APRIL 26, 2021**