


**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING  
JOINT MEETING WITH THE FINANCE COMMITTEE  
LOWER TOWN HALL & ZOOM  
21 S. MAIN STREET, UXBRIDGE, MA  
WEDNESDAY, APRIL 13, 2022 6:00 P.M.**

Signature: 

POSTED UMB TOWN CLERK  
2022 APR 5 PM 5:10

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info: <https://uxbridge.zoom.us/j/8271131577?pwd=TU5uOVlXVWxxK3QwbzdIRDFPckE5Zz09> or go to [www.zoom.us](http://www.zoom.us) and enter the meeting id and password. Or participate by phone, dial: 646-558-8656, Meeting ID: 827 113 1577, Passcode: 222222. Public Participants will be allowed to make a comment or question to the FinCom Chair in person by raising their hands and via the Zoom using the hand raising function.

**CALL TO ORDER 6:00 p.m.**

Joint Meeting with the Finance Committee

**1. PUBLIC HEARING – Spring Annual Town Meeting, Tuesday, May 10, 2022 - Warrant Articles**

- a. Article 3 - Budget Continued As Needed from FinCom Public Hearing, Tuesday, April 12, 2022
- b. Article 4 - Wastewater Enterprise Fund Budget
- c. Article 5 - Water Enterprise Fund Budget
- d. Article 6 - Cable PEG Access Television Enterprise Fund Budget
- e. Article 7 - Revolving Fund Accounts

**2. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: APRIL 20, 2022.**