



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, APRIL 13, 2020 @ 6:30PM**

POSTED UXB TOWN CLERK
2020 APR 9 AM 10:50

Signature: _____

This meeting will be held remotely. If you would like to attend and comment by phone, please dial 646-558-8656 and use meeting ID 487448876. For video meeting use: <https://zoom.us/j/487448876> Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) Thank you – COVID 19 responders
- b) Uxcellent News

- Sgt. Morrissette received his Master's Degree from Anna Maria College (MPA)
- Commendation: Deliver of Baby - Capt. Melissa Blodgett, Lt. Roger Lavalley, and Firefighter/ EMT Michael Dion
- Uxbridge High teacher engineered 3D face shields – Sharing with other teachers in MA to have more made and distributed across the state
- Many people in the community have been very generous with food bank donations. Additionally, the Depot Café restaurant made a large donation of 850 pounds of food to the People First Food Pantry, and Erica Chick, a local photographer, is volunteering to take photos of families outside in exchange for a donation to the food bank. A list of needed items is posted on the COVID-19 Donate and Volunteer page. Thank you to everyone for supporting our local Food Bank.
- Many thanks to the Hundredth Town Chorus Group for donating 35 masks for the Meals on Wheels drivers.
- Thank you to two Tufts University students who are helping the COVID-19 response: Erik Stumpo and Haillie Crockett. Joann Lindenmayer, Board of Health member, recruited the 4th-year students in Tufts University's joint program in Doctorate in Veterinary Medicine and Masters in Public Health. These students are supporting the Board of Health with a communications plan and the Uxbridge HELPS initiative. They are donating 20-25 hours per week to the town's COVID-19 response.
- Uxbridge HELPS: Working group organized by the Uxbridge Board of Health to match the needs in the community to resources through a network of organizations in town during the COVID-19 Crisis. The Board of Health held the first meeting on March 31st and is inviting all non-profits and other organizations to participate. Erik Stumpo, a volunteer working with the Board of Health is coordinating this effort. More information to come.

3) BUSINESS

- a) Electrical Inspection Fee Increases (Building Inspector Larry Lench)
- b) Donations:
 - a. COA - Morrissette Oil Burner Service in Northbridge \$2500
 - b. Police: The New England District of the Nazarene Church \$1,000
 - c. Police: Nand Corporation (doing business as Uxbridge Liquors) \$1001
- c) Establishment of Open Space Committee
- d) Appointments:
 - a. Open Space Committee
Jeffrey Brochu (expires 6/30/23), Bob Contursi (expires 6/30/23),
Amanda Gallerani (expires 6/30/22), Russell Holden (expires 6/30/22),
Ryan Smith (expires 6/30/21)
 - b. Uxbridge High School Scholarship Fund
John Wise (6/30/23), Frank Tiano (6/30/23) Genie Stack (6/30/22) , Jane Keegan
(6/30/22)
- e) PSC Stop Sign Recommendation Country Road at East Street
- f) BOS Letter of support for well project at 56 Industrial Drive
- g) Vote SATM New Date Recommendation
- h) Adopt M.G.L. Chapter 53; Sect. 10a regarding the extension of May 1, 2020 deadline for real and personal property taxes be moved to June 1, 2020
- i) Vote to reopen Election Warrant to change time that polls will be open to 11:00 AM to 6:00 PM

4) TOWN MANAGER UPDATE

5) CITIZENS' FORUM

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

- March 23, 2020

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING - MONDAY, APRIL 27, 2020 @ 6:30 PM