

# Town of Uxbridge Conservation Commission 21 South Main Street Uxbridge, MA 01569 508-278-8600 x 2020



Board or Commission:

**CONSERVATION COMMISSION MEETING** 

Meeting Date & Time:

TUESDAY, April 18, 2023 at 6:30pm

Location:

**LOWER TOWN HALL Meeting Room** 

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

## CERTIFICATE OF COMPLIANCE

DEP# 312-694 150 Douglas Street, Uxbridge Church of the Nazarene

#### **PUBLIC HEARINGS**

1. Notice of Intent (NOI) DEP #312-11XX, Elmstreet Extension, Map 11, Parcel 2436

Applicant: James Smith

Representative: Mark Allen, Allen Engineering & Associates, Hopedale, MA

Project Description: Installation of an infiltration basin located within 100-feet of a Bordering Vegetative Wetland (BVW).

Public hearing opened 3/6/23

2. Notice of Intent (NOI) DEP #312-1146 Lot 15, 189A, 189B, 189C, & 189D Crownshield Avenue, Map 29, Parcel 3766

Applicant: Scotland Yard, LLP Milford MA

Representative: John Federico, Guerirre and Halnon, Milford MA

Project Description: Construction of a 4 unit condominium building with associated driveways, utilities and grading within

100-feet of a Bordering Vegetative Wetland (BVW). Public Hearing opened 2/6/2023

3. Request for Determination of Applicability (RDA) 201-209 River Road, Map 45, Parcel 4024 & 4053

Applicant: Gary Powers

Representative: Mike Teatrault

Project Description: The proposed project is for the construction of a 4,800 square foot garage building and associated

gravel access drive to be located within the 200-foot Riverfront Area of the Blackstone River.

4. Request for Determination of Applicability (RDA) 39 Tabor Road, Map 41, Parcel 1281

**Applicant**: Josh Wood **Representative**: N/A

Project Description: The proposed project is for the construction of an inground swimming within 100-foot Buffer Zone to a

Bordering Vegetated Wetland.

### WETLAND UPDATES AND ISSUES

- 1. Request for Extension Permit #312-829 138 East Street
- 2. Pout Pond Trout Release & STEM Fair
- 3. Discussion of site compliance regarding active & expired Orders of Conditions

### REPORTED/ONGOING VIOLATIONS

- 1. DEP# 312-1086 Tea Party Drive
- 2. 620 Hartford Avenue East
- 3. 650 Quaker Highway
- 4. 102 Homeward Avenue
- 5. DEP File #312-1100 44 Hollis Street

#### **PROCESSING**

1. Minutes 3/20, 4/3

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, May 1, 2023