



Town of Uxbridge
Planning Board
21 South Main Street
Uxbridge, MA 01569
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Public Hearing Notice

The Uxbridge Planning Board will hold the following Public Hearing on **Wednesday, April 22, 2020, at 7pm** in the Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA or via remote access if Town Hall is closed, to review the following proposals pursuant to M.G.L., Chapter 40A. Agenda will be posted with definitive meeting room location on or before April 6, 2020. <https://www.uxbridge-ma.gov/node/6611/agenda/2020>

FY20-11SW, Stormwater Permit Application - The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking a Stormwater Permit for a project that includes a new rifle range for a Rod & Gun Club and regrading of the site at **560, 0, & 0 West Street**. The properties are shown on the Town of Uxbridge Assessor's **Map 038 Parcels 1171, 2764, & 2858**. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, & 106. Properties are located in an Agricultural zone.
Total amount of proposed disturbance: 4.26 acres/78,335 cubic yards
Total amount of impervious surface area created: 0 square feet

Copies of the proposals are on file and available for review during regular business hours.

To appear in the Worcester Telegram & Gazette on Wednesday, April 1st & April 8th, 2020.