



**TOWN OF UXBRIDGE**

X Meeting

Cancellation

Board or Commission School Committee Meeting

Meeting Date April 22, 2020 Time 6:30 p.m.

Place Uxbridge High School Library

*This meeting will be held remotely. For best web based access: <https://www.uxbridgetv.org/>*

*Public comment will be handled as follows:*

*Any member of the public wishing to take advantage of public comment should email School Committee Chair Matthew Keane, [mkeane@uxbridge.k12.ma.us](mailto:mkeane@uxbridge.k12.ma.us), up until 5:00 p.m. on Wednesday, April 22. The School Committee Chair will read the public commentary during the public comment section of the meeting.*

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, S18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge School Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Educational Channel at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 194.*

*For those unable to watch it live, you may view the recording of the meeting at <http://archive.uxbridgetv.org>*

- 1 Call to Order**
- 2 Public Comment**
- 3 Superintendent Evaluation (A)**
- 4 Re-Organization (A)**
- 5 Superintendent Update**
  - a. Update on contracts
  - b. Food service update
  - c. Remote learning update
- 6 Advanced Placement Handbook Language (A)**
- 7 School Choice Vote (A)**
- 8 Policies - 2nd Reading**
  - Policy KHB - Advertising in the Schools (A)
  - Policy KCD - Public Gifts to the Schools (A)
- 9 Set Date for Next Meeting (A)**
- 10 Old/New Business**
- 11 Minutes: 4/1/2020, 4/6/2020, 4/13/2020**
- 12 Adjourn**

**Executive Session**

1. Union contract negotiations
  2. Non union contract negotiations
- A = Action Item