



**TOWN OF UXBRIDGE  
WATER & SEWER COMMISSIONERS MEETING – 4:30 PM**

**&**

**BOARD OF SELECTMEN MEETING – 6:00 PM  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA**

**MONDAY, APRIL 24, 2023**

Signature: *[Handwritten Signature]*

POSTED UXB TOWN CLERK  
2023 APR 19 PM 12:43

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

<https://uxbridge.zoom.us/j/9711510776?pwd=SnZrZkw2Yk5YdGpBZ1oyYVFBWjYwQT09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 971 151 0776, **Passcode:** 173610

*Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

**Acting as Water & Sewer Commissioners – 4:30 PM**

- 1) CALL TO ORDER
- 2) BUSINESS
  - a) Article 11: Inter/Intra Departmental Transfers – transfer from Water Enterprise Retained Earnings to Water Enterprise Fund Capital Expense
- 3) RECESS: NEXT REGULAR BOARD OF SELECTMEN ACTING AS WATER & SEWER COMMISSIONERS MEETING: MON., MAY 22, 2023

**Board of Selectmen Meeting – 6:00 PM**

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) Volunteers Needed – Planning Board
  - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
  - a) Big Y Tax Increment Financing (TIF) Agreement – review
  - b) Assignment of One (1) Detail Officer for the May 23, 2023 Annual Town Election – revote
  - c) Support for Library Construction Grant
  - d) Support for FY24 Action Grant Application (Home Brew Dam removal & Water Chestnut pull on Whittin Pond)
  - e) 2023 Hartford Marathon Foundation RiMaConn Relay Event – Saturday, August 26<sup>th</sup> – vote
  - f) Creation of E. Hartford Ave. Causeway Committee
  - g) North Main Fire Museum – update
  - h) **Public Hearing:** Capital Plan FY23-FY28
  - i) Spring Annual Town Meeting: Tuesday, May 9, 2023 @ 7pm – Warrant Articles, Make Recommendations and/or Take any Action Related thereto.
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., MAY 8, 2023