



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING VIA ZOOM  
MONDAY, APRIL 26, 2021 6:30 P.M.**

Signature: *[Handwritten Signature]*

POSTED UXB TOWN CLERK  
2021 APR 21 PM6:17

**Join Zoom Meeting at:**

<https://uxbridge.zoom.us/j/94006218219?pwd=ODB0T1NpOW56ZnBvUnRXN1k0SmdKZz09> or by phone dial: 646-558-8656, Meeting ID: 940 0621 8219, Passcode: : 424946. Participants will be allowed to send a comment or question to the Chair via the chat function. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) Volunteers needed – Vaccination Clinic – McCloskey School
- b) Uxcellent News

3) CITIZENS' FORUM

4) BUSINESS

- a) Uxbridge Youth Soccer Lease Proposal Discussion Continuation
- b) **Public Hearings:**
  - i. Petition from National Grid to erect three new poles along River Road to start apx. 160' +/- pole 22 and be number 23. Following two poles to be apx. 160' +/- apart and be number 24 and 25. Poles being installed in order to bring 3 phase electrical service to new buildings.
  - ii. Petition from National Grid to erect two new poles with anchors and guys for 72 Upton Road, Poles 10 & 11 that require support down Pudding Street.
- c) Committees/Board Appointments:
  - i. Kamele Barrett - Bylaw Review Committee exp. 6/30/24
- d) Decommission old Fire Brush Truck – Forestry 2
- e) Hartford Marathon Foundation and Webster Bank: RiMaConn Relay - Saturday, August 28, 2021
- f) 19<sup>th</sup> Annual ALS Therapy Development Institute: Tri State Trek - June 26, 2021
- g) Marijuana Host Community Agreement Impact Fees
- h) Creation of Diversity, Equity, & Inclusion Committee or Commission
- i) Creation of Skatepark Committee
- j) Discuss May 15, 2021 Spring Annual Town Meeting Warrant Articles, make recommendations, and/or take any action related thereto.

5) TOWN MANAGER UPDATE

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES: 3/8, 3/22, 3/31, 4/6, 4/12, 4/13, 4/14, 4/20

8) EXECUTIVE SESSION:

EXECUTIVE SESSION: Per G.L. c. 30A, s. 21(3), to discuss strategy with respect to potential litigation involving recovery of funds owed to the Town.

9) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, MAY 10, 2021**