



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, APRIL 27, 2020 @ 6:30PM

*[Handwritten signature]*

POSTED UXB TOWN CLERK  
2020 APR 22 PM 12:46

Signature: \_\_\_\_\_

*This meeting will be held remotely. If you would like to attend and comment by phone, please dial 646-558-8656 and use meeting ID 999-2877-6441. For video meeting use: <https://zoom.us/j/99928776441> Participants will be allowed to send a comment or question to the Chair via the chat function.*

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings
  - b) Uxcellent News
- 3) BUSINESS
  - a) Town Manager Budget Overview
  - b) MVP Grant Update
  - c) Donations:
    - i. Fire Department \$500 donation from The Uxbridge Church of the Nazarene
  - d) Review of Matthews and Goldwaithe Funds to support the needs of Town residents
  - e) Water/Sewer Rate Discussion
  - f) Spring Road Construction Update
- 4) TOWN MANAGER UPDATE
- 5) CITIZENS' FORUM
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MAY 11, 2020 @ 6:30 PM