

POSTED UXB TOWN CLERK  
2022 APR 27 PM 5:31

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Saturday, April 30th, 2022 10:00 AM  
**Place:** Dog Park, Sutton Street  
**Authorized Signature:** J. Modica

## Meeting Business

1. Discussion and approve proposals for installation of bricks and fixing drainage issue in large dog park area near water feature
2. Water turn on and repair of water features
3. Walkthrough of park and identify issues that need to be addressed, discuss possible solutions and approve
4. RFP for expanding parking area with Stanton grant money - update
5. Schedule clean up day
6. Update from Uxbridge Unleashed
7. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**