



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

Meeting

Cancellation

POSTED UXB TOWN CLERK
2020 APR 29 PM 12:12

Board or Commission: Conservation Commission

Meeting Date & Time: Monday May 4th, 2020 at 6:30PM

Place: This meeting will be held remotely. To access via phone please call 301-715-8592 using meeting i.d. 919 481 01204 .To access via video online please visit <https://zoom.us/j/91948101204>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found by emailing hjones@uxbridge-ma.gov. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Uxbridge website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Sec. 40). Plans may be reviewed online at <https://www.uxbridge-ma.gov/conservation-commission/pages/current-public-hearing-applications-plans-other-documents>.

PUBLIC HEARINGS

- 1. Notice of Intent (NOI) DEP No. 312-1095, 300 Mendon St. (Map 19, parcels 2413, 2475, & 2467)**
Applicant: Cook's Crossing, LLC. Representative: Kristen Labrie, Andrews Survey & Engineering
Project Description: A subdivision comprising 50 housing units contained within 25 duplex buildings, with associated utilities, grading, paving, and stormwater system in the buffer zone to a bordering vegetated wetland.
- 2. Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**
Applicant: Aris Group, LLC Representative: Jude Gauvin, Andrews Survey & Engineering
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.
- 3. Notice of Intent (NOI) DEP No. 312-1100 44 Hollis St (Map 20 Parcel 4232)**
Applicant: Stephen Benoit Representative: Kristen LaBrie, Andrews Survey & Engineering
Project Description: A single family home with well and septic and associated earthwork, landscaping, and utilities within the riverfront area, with a wetland crossing of the bordering vegetated wetland.
- 4. Notice of Intent (NOI) DEP No. 312-11XX 63 Linwood St (Map 12A Parcel 1233)**
Applicant: Steve Bevilacqua Representative: Allen Engineering and Associates
Project Description: Construction of three new condominium units along the existing dwelling unit, widening the driveway, and utility and stormwater improvements in the buffer zone of a bordering vegetated wetland and land under water. A portion of the site is in a Riverfront Area but there will be no new disturbance in that portion.
- 5. Request for Determination of Applicability, 470 Hartford Ave East (Map 7 Parcel 2355)**
Applicant: Joseph and Bette Bartlett Representative: Shea Engineering & Surveying
Project Description: Excavating, filling, grading, loaming, and seeding to replace a failed septic system for a 4 bedroom, single family home. The work area is primarily within existing lawn area more than 50 ft from a bordering vegetated wetland.

REPORTED/ONGOING VIOLATIONS

1. Commerce Drive Well Site second growing season followup
2. DEP No. 312-1066—81 Campanelli Drive/Medline spring action items

WETLAND UPDATES/ISSUES

1. Discussion of site compliance regarding active and expired Orders of Conditions

PROCESSING

1. 4/21/2020 Meeting Minutes

2. Authorizing electronic signatures
3. Authorizing the agent to sign on behalf of the Commission

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Pout Pond Recreation Committee Update
2. NHESP filing for Pout Pond OoC extension

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, May 18, 2020