



TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REMOTE MEETING

May 6, 2020 @ 6:30PM

SCHOOL COMMITTEE MEETING  
REVISED 5/5/2020



POSTED UXB TOWN CLERK  
2020 MAY 5 PM2:06

Signature: \_\_\_\_\_

*This meeting will be held remotely. For best web based access: <https://www.uxbridgetv.org/>*

*Public comment will be handled as follows:*

*Any member of the public wishing to take advantage of public comment should email School Committee Chair Matthew Keane, [mkeane@uxbridge.k12.ma.us](mailto:mkeane@uxbridge.k12.ma.us), up until 5:00 p.m. on Wednesday, May 6, 2020. The School Committee Chair will read the public commentary during the public comment section of the meeting.*

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge School Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>*

- 1) CALL TO ORDER
- 2) PUBLIC COMMENT
- 3) BUILDING ADVISORY COMMITTEE (A)
- 4) SUPERINTENDENT UPDATE
  - Athletic fee reimbursements
  - Lunch Fund Balances
  - Retrieval of student belongings
  - Retiree recognition plan
- 5) FY20 BUDGET UPDATE (A)
- 6) FY21 BUDGET DISCUSSION (A)
- 7) SUPERINTENDENT EVALUATION (A)
- 8) SUBCOMMITTEE/LIASION APPOINTMENTS (A)
- 9) EXECUTIVE SESSION:
  - Union Contract Negotiations
  - Non-Union Contract Negotiations
  - Executive Session Minute Approval:

9/4/2019, 12/04/2019, 1/8/2020, 2/5/2020, 2/26/2020, 3/16/2020

10) BI-COUNTY COLLABORATIVE ANNUAL APPOINTMENT (A)

11) REMOTE LEARNING MOA (A)

12) REMOTE LEARNING DATA REQUESTS (A)

13) CLEANING CONTRACT FY21 (A)

14) SET DATE FOR NEXT MEETING (A)

15) MINUTES: 4/22/2020, 4/27/2020 (A)

16) OLD/NEW BUSINESS

17) ADJOURNMENT