



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING VIA ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MAY 10, 2021 6:30 P.M.**

Signature: 

POSTED UXB TOWN CLERK
2021 MAY 6 AM 11:25

Join Zoom Meeting at:

<https://uxbridge.zoom.us/j/91674082251?pwd=VnVkU2ZBR1YzdjJaTkpOSVF0NW1sUT09>

By phone, dial: 646-558-8656, Meeting ID: 916 7408 2251, Passcode: 548073. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed: Vaccination Clinic
 - b) Uxcellent News
 - Region II Paramedics of the Year: Christopher Fortier, Bryan Sullivan, and Captain John Michael Vezina
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) **PUBLIC HEARING Continuation:**
 - Petition from National Grid to erect two new poles with anchors and guys for 72 Upton Road, Poles 10 & 11 that require support down Pudding Street.
 - b) **PUBLIC HEARING:** Alteration of Existing Alcohol License: Blissful Meadows Golf Club dba Meadowview Tavern-801 Chocolog Rd.
 - c) **PUBLIC HEARING:** Flammable and Combustible Liquids, Flammable Gases and Solids License Update-619 Quaker Highway
 - d) Committees/Boards
 - Arlene Liscinsky, Scholarship Committee (6/30/24)
 - e) Marijuana Host Community Impact Fee discussion continuation
 - f) Emergency Aerial Mosquito Spraying opt-out discussion
 - g) Donations:
 - Council on Aging - \$1,000 from ERA Key Real Estate Charitable Trust/Whitinsville to support Friday May Curbside Luncheons
 - h) Discuss May 15, 2021 Spring Annual Town Meeting Warrant Articles, make recommendations, and/or take any action related thereto.
 - i) Metrics discussion to determine Town Manager Review
 - j) MVP 3 Grant discussion and vote to authorize Town Manager to send letter of support on behalf of the Board of Selectmen for grant.
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, MAY 24, 2021**