



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

POSTED UXB TOWN CLERK
2021 APR 21 PM2:03

PUBLIC HEARING NOTICE

The Uxbridge Board of Selectmen will hold a public hearing on Monday, May 10, 2021 at 6:30 p.m. for a request to update a License for Storage of Flammable and Combustible Liquids, Flammable Solids, or Flammable Gases for Johnson Farm LLC, 619 Quaker Highway. The License is for a 41,000/gal. gasoline tank/trailer and an 81,000/gal. propane tank/trailer.

Anyone interested in wishing to discuss the matter can attend the Zoom meeting.

<https://uxbridge.zoom.us/j/91674082251?pwd=VnVkuZBR1YzdjJaTkpOSVF0NW1sUT09>

or by phone: 646 558 8656, Meeting ID: 916 7408 2251, Passcode: 548073. Participants will be allowed to send a comment or question to the Chair via the chat function.

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette: 4/23/21

Cc: T&G
BOS
Police
Fire
Town Clerk
DPW
BOH
ConCom
ZBA