

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

REC'D UXB TOWN CLERK  
2023 MAY 9 PM 2:57

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, May 11, 2023 6:30 PM  
**Place:** Dog Park, Sutton St  
**Authorized Signature:** J. Modica

## Meeting Business

1. Clean Up Day - scheduling, checklist, volunteers
2. Park Maintenance and improvements
3. Openings on committee - recruiting new members
4. Uxbridge Unleashed, Inc report
5. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**