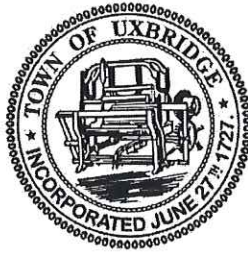


*Michael Morrissette, Chairman  
Dr. David Tapscott, Vice Chair  
Dr. Joann Lindenmayer, Member  
Nancy Centrella, Administrative Assistant  
Dr. Kristin Black, Health Agent*



**TOWN OF UXBRIDGE  
BOARD OF HEALTH**  
21 South Main Street, Room 204  
Uxbridge, MA 01569  
508-278-8600 ext. 8  
boh@uxbridge-ma.gov

## REVISED AGENDA

POSTED UXB TOWN CLERK  
2020 MAY 7 PM 1:22

**Board of Health Meeting  
Monday, May 11, 2020 at 4:00 PM**



*This meeting will be held remotely. If you would like to attend by phone, please dial  
1-646-558-8656 and use meeting ID 94138135999  
For video meeting use: <https://uxbridge.zoom.us/j/94138135999>*

### 1. REGULAR BUSINESS

- Local Upgrade Approval Needed for 470 Hartford Ave East
- Re-opening Action Plan for Food Establishments
- Action Plan for New Phase of Covid-19
- Discuss Face Covering Order - State vs. Local

### 2. CITIZEN'S FORUM

### 3. ADMINISTRATIVE

### 4. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

### 5. ADJOURNMENT