

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, May 13th, 2021 7:00 PM  
**Place:** Uxbridge Dog Park, Sutton St  
**Authorized Signature:** J. Modica

**Ongoing Business**

1. Discussion about tick situation, possible solutions
2. Use of Small Dog Area approval - Uxbridge Unleashed for training sessions
3. Park Maintenance, future capital projects
4. Approval of outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**