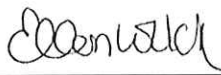




**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
FINANCE COMMITTEE PUBLIC HEARING  
LOCATION: REMOTE MEETING  
THURSDAY, MAY 14, 2020 @ 6:30PM**

POSTED UXB TOWN CLERK  
2020 MAY 12 AM 10:35

Signature: 

*This meeting will be held remotely. If you would like to attend and comment by phone, please dial **646-558-8656 and use meeting ID 910 1248 2182** .*

*For video meeting use: <https://uxbridge.zoom.us/j/91012482182> Participants will be allowed to send a comment or question to the FinCom Chair via the chat function.*

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>*

Call to order at 6:30pm

1. Public Hearing - Spring Annual Town Meeting June 17, 2020 Warrant Articles
  - a. Article 6: Wastewater enterprise fund budget
  - b. Article 7: Water enterprise fund budget
  - c. Article 5: Town Budget
2. Adjournment