



Town of Uxbridge  
 Conservation Commission  
 21 South Main Street  
 Uxbridge, MA 01569  
 508-278-8600 x 2020



Board or Commission: CONSERVATION COMMISSION MEETING

Meeting Date & Time: Monday, May 17, 2021 at 6:30pm

Location: Remote Meeting - <https://uxbridge.zoom.us/j/8616203349>

To access by telephone: (301)715-8592 meeting id: 861 620 3349

*Pursuant to Governor Baker's Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing [uxbconservation@uxbridge-ma.gov](mailto:uxbconservation@uxbridge-ma.gov).*

**PUBLIC HEARINGS**

**1. Request for Determination (RDA)**

**Applicant:** Jason Sable

**Representative:** 111 Linwood

**Project Description:** Backyard reseeding, fence and shed



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 2021 MAY 13 AM8:28

**2. Request for Determination (RDA) 32 Crown and Eagle Road, Map 12B, Parcel 3023**

**Applicant:** William Kessler, Homeowner, 32 Crown and Eagle Road

**Project Description:** Restore area inside 25' no disturb area

**3. Notice of Intent (NOI) DEP #312-11\_\_ 0 Old Elmdale Road, Map 25, Parcel 3979**

**Applicant:** Aris Group, LLC, 100 Church St. Whitinsville, MA

**Representative:** Andrews Survey & Engineering, Mendon St., Uxbridge MA

**Project Description:** The proposed project is for the development of a subdivision, "Elmdale Estates", within 100 feet of Bordering Vegetated Wetlands, including Bordering Land Subject to Flood alteration and alteration within the 100ft and 200ft of the West River riverfront.

**4. Notice of Intent (NOI) DEP #312-1114 40 & 100 Lackey Dam Road**

**Applicant:** Scannell Properties, 8801 River Crossing Boulevard, Indianapolis, IN

**Representative:** Beals and Thomas, Southborough

**Project Description:** The construction a 646,000 sf warehouse distribution center and associated stormwater management systems, paved parking area, and access drives. Associated work is proposed within the 100-foot Buffer Zone.

**5. Notice of Intent (NOI) DEP #312-11\_\_ 100 and 139 Campanelli Drive Map 28, Parcels 2075, 2895**

**Applicant:** Russel Dion, Campanelli Uxbridge II, LLC, Braintree, MA

**Representative:** David Mackwell, Kelly Engineering Group, Braintree, MA

**Project Description:** The proposed project is for the construction a 450,800 sf warehouse building within 100-feet of Bordering Vegetated Wetlands

**6. Notice of Intent (NOI) DEP #312-1115 Albee Road Culvert Replacement**

**Applicant:** Town of Uxbridge Department of Public Works

**Representative:** Philip Paradis, Beta Group Inc, Norwood, MA

**Project Description:** Albee Road culvert replacement over a pond outlet and intermittent stream

**7. Notice of Intent (NOI) DEP #312-1116 Hazel Street Culvert Replacement**

**Applicant:** Town of Uxbridge Department of Public Works

**Representative:** Philip Paradis, Beta Group Inc, Norwood, MA

**Project Description:** Hazel Street culvert replacement over Farrel Brook

**8. Notice of Intent (NOI) DEP #312-1117 Sutton Street Culvert Replacement**

**Applicant:** Town of Uxbridge Department of Public Works

**Representative:** Philip Paradis, Beta Group Inc, Norwood, MA

**Project Description:** Replace a deteriorating culvert that carries Sutton Street over a perennial stream.

**REPORTED/ONGOING VIOLATIONS**

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1022 — Forest Glen/Spring Hill Rd.
3. 620 Hartford Ave

**WETLAND UPDATES/ISSUES**

1. Discussion on gift of land, Douglas Street Map 22 Lot 4854

**PROCESSING**

1. Meeting Minutes Review 5/3/21
2. Signatures / Certificate of Vote Discussion

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, June 7, 2021**