



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE MEETING**



May 18, 2022 @ 6:30PM

**High School Library/Zoom
Hybrid Meeting**

POSTED UXB TOWN CLERK
2022 MAY 11 PM 8:13

This meeting will be held in a hybrid fashion. The meeting can be accessed via Zoom by using the link <https://uxbridge-k12-ma-us.zoom.us/j/86241152098?pwd=NXIFYkZvN3hKN2FIMk1wZ2NvSUNHUT09>

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to chair at lmobley@uxbridge.k12.ma.us prior to 5 pm on Wednesday, May 18, 2022.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

1. Call to order
2. Pledge of Allegiance
3. Public Comment
4. Student Update--Ben Reardon
5. Student Recognition
 - a. Litzzi Loja-First UHS student to be awarded MA Seal of Biliteracy.
 - b. Gage Nichols-State-wide art project to be recognized and displayed.
6. Superintendent Update
7. Assistant Superintendent Update
8. Vote to approve the contract for Director of Finance & Operations (A)
9. Vote to approve the updated job description for the Director of Facilities (A)
10. Vote on Policy EFD - Meal Change Policy (A)

11. Meeting Minutes Approval (A)

a. 4-27-22

12. Executive Session- To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; Specifically, the approval of the following Executive Session Minutes

a. 5/5/21

b. 5/3/22

13. Vote to release minutes approved in the executive session (A)

14. Old Business:

15. New Business:

16. Adjournment