



TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, May 20, 2020 - 7:00 PM

Place: Board of Selectmen Meeting Room

Authorized Signature: *Lynn Marchand*

ANNOUNCEMENT:

This meeting will be held remotely.

If you like to attend and comment by phone, please dial: **1-646-558-8656**

and use meeting ID **911 9039 4110**.

or video meeting click the following link: <https://uxbridge.zoom.us/j/91190394110>

Participants will be allowed to send a comment or question to the Chairman via the chat function and allowed to speak when permitted by the Chairman.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Planning Board is being conducted via remote participation. Although, no in-person attendance of members of the public will be permitted, the Town of Uxbridge has made every effort to ensure the public can adequately access the proceedings in real time via technological means. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191.

If not broadcast live or for those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <https://archive.uxbridgetv.org>.

Links to the meeting documents (site plans, reviews, correspondences, etc.) are listed under each agenda item. If anyone is unable to access a computer to view the documents, please contact the Town Manager's Office, to request paper copies from the Land Use Office.

I. CALL TO ORDER

II. BUSINESS

1. 2020 Spring Annual Town Meeting Warrant BOS Article

- a. Vote recommendation of favorable or unfavorable action on whether **Warrant Article 27**, an Article that the 2019 FATM voted down, can be considered at the 2020 SATM.

- i. **ARTICLE 27: AMEND THE SECTIONS OF THE ZONING BYLAWS WHICH ESTABLISH THE MAXIMUM NUMBER OF MARIJUANA CULTIVATORS, MARIJUANA TESTING FACILITIES, RESEARCH FACILITIES, MARIJUANA PRODUCT MANUFACTURER OR ANY OTHER TYPE OF LICENSED MARIJUANA-RELATED BUSINESS (EXCLUSIVE OF MARIJUANA RETAILERS OR MARIJUANA TREATMENT CENTERS)**

To see if the Town will vote to amend the Zoning Bylaw to increase the number of marijuana facilities (excluding growers and medical treatment centers) by amending the

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zoning bylaw §400-23, subsection B, Number of Marijuana Establishments, and Medical Marijuana Treatment Centers as follows:

B. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

2. ~~The There shall be no maximum on the number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers) shall be no more than twelve in total.~~

, or take any other action related thereto.

SPONSOR: Board of Selectmen

<https://www.dropbox.com/sh/r8cwqyhbiq7wuj/AAD4abu8hLAbcr3RJFOOQAQba?dl=0>

b. Vote to sponsor Warrant Article 26 for the 2020 Fall Annual Town Meeting (did not make the 2020 SATM posting deadlines...will pass over at the SATM & introduce at the FATM)

i. ARTICLE 26: Amend the Zoning Bylaws by amending the Zoning Table of Use Regulations, as presented, or take any other action relative thereto.

<https://www.dropbox.com/s/z8exubjf88ae5e6/2020%20FATM%20%20rev03.04.20%20%20Zonin%20By-Law%20Amendment%20Table%20of%20Use%20Regulations.pdf?dl=0>

2. Old Lackey Dam Road

- a. Requesting PB allow proposed composting use without a modification to the Special Permit
- b. 03.04.20 Existing Conditions Plans & Site Layout Plan
- c. 03.04.20 Board of Health Memo
- d. 03.04.20 Graves Engineering Comments
- e. Feb-March correspondence -BOH, ConCom, Applicant, and Engineer

<https://www.dropbox.com/sh/fhb6iqqin5wcr4n/AAAjnwzgwH0FsLawlGUXDVL0a?dl=0>

3. Review/Revise/Adopt stormwater application form

<https://www.dropbox.com/sh/abnu860z7uzli1/AAASabISRpz3ceP4Gk4fRgpQa?dl=0>

4. Review/Revise/Adopt stormwater permit template

<https://www.dropbox.com/sh/abnu860z7uzli1/AAASabISRpz3ceP4Gk4fRgpQa?dl=0>

5. FY2021 Planning Board Meeting Schedule, draft

<https://www.dropbox.com/s/p4jqfgwilhih2ez/FY2021%20PB%20Meeting%20Schedule%20DRAFT.docx?dl=0>

III. ANY OTHER BUSINESS, which may lawfully come before the Board

IV. MINUTES/MAIL/INVOICES

1. 02.12.20 Meeting Minutes

<https://www.dropbox.com/s/cthf6a3yvmn44y2/021220%20PB%20Minutes%20draft.docx?dl=0>

2. 02.26.20 Meeting Minutes

<https://www.dropbox.com/s/fj19l9tzwd35ta3/022620%20PB%20Minutes%20draft.docx?dl=0>

3. Invoices (over \$600)

V. ADJOURNMENT:

- 1. NEXT PLANNING BOARD MEETING: To Be Determined;
Please Check Each Friday For The Planning Board's Agenda/Meeting Posting On The Town's Webpage and then click the "calendar" <https://www.uxbridge-ma.gov/> and look for the Planning Board Agenda.**

MEETING POSTINGS:

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies. "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action. In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting Notice must include date, time and place of meeting. Must include listing of topics the chair reasonably anticipates will be discussed at the meeting. Topics must give enough specificity so that the public will understand what will be discussed at the meeting. Public bodies are encouraged to update the notice when aware of new topics within the 48 hour period before the meeting. Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with any such new topics 48 hours in advance of the meeting.