

POSTED UXB TOWN CLERK  
2020 MAY 19 PM12:25

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, May 21, 2020 7:00 PM  
**Place:** Remote Meeting via Zoom  
**Authorized Signature:** J. Modica

This meeting will be held remotely and accessible to the public. Zoom meeting:  
<https://us02web.zoom.us/j/86715665081>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Dog Park Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

**Ongoing Business**

1. Project update - project close out, opening
2. Approve members to make purchases at Koopman's
3. Approve water testing for well

**New Business**

Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**