



**TOWN OF UXBRIDGE  
WATER & SEWER COMMISSIONERS MEETING – 4:00 PM**

**&**

**BOARD OF SELECTMEN MEETING – 6:30 PM  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, MAY 23, 2022**

POSTED BY TOWN CLERK  
2022 MAY 18 PM 3:34

Signature: *Alex Claus*

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

**Acting as Water & Sewer Commissioners – 4:00 P.M.**

- 1) CALL TO ORDER
- 2) Water Hydrant Flushing: 40 Glendale Avenue
- 3) Water Service Request: 85 East Street
- 4) Minutes dated February 28, 2022
- 5) RECESS: NEXT REGULAR BOARD OF SELECTMEN ACTING AS WATER & SEWER COMMISSIONERS MEETING: MONDAY, AUGUST 29, 2022.

**Board of Selectmen Meeting – 6:30 P.M.**

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) Volunteers needed
  - b) Uxcellent News:
    - i. Spartan Tennis Athletic Commendations
    - ii. Uxbridge District Girl Scout Silver Awards
    - iii. UniBank's 152<sup>nd</sup> Anniversary Resolution Proclamation
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
  - a) Public Hearing: Class II License – River's Edge Truck and Trailer Repair, 20 Megan Court
  - b) Common Vic License: The Fudge Lady, 11 South Main Street
  - c) Traffic Constables
  - d) Closure of Court St. – Saturday, August 27, 2022: 12-4 PM
  - e) Signage – 146A Quaker Highway/High School
  - f) 100 Acre Lot Lease Proposal – 285 Sutton Street
  - g) Donations: Council on Aging – \$750 from Pat & Stuart Nectow from Webster, Mass.
  - h) BOS Policy Review: Veterans Tax Work-Off Program Policy
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, JUNE 13, 2022.