


**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING VIA ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MAY 24, 2021 6:30 P.M.**

POSTED UXB TOWN CLERK
2021 MAY 20 AM 11:13

Signature:  **REVISED**

Join Zoom Meeting at:

<https://uxbridge.zoom.us/j/97803774466?pwd=NXlFandJYnA4VkltZS9qNUZ0b0hxZz09>

Meeting ID: 978 0377 4466, Passcode: 326803 or by phone dial: 646-558-8656. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed - Finance Committee
 - b) Uxcellent News
 - Brian Plasko Recognition
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) Community Impact Fee discussion with Senator Fattman and Representative Soter
 - b) **PUBLIC HEARING Continuation:**

Petition from National Grid to erect two new poles with anchors and guys for 72 Upton Road, Poles 10 & 11 that require support down Pudding Street.
 - c) **PUBLIC HEARING:** Amend License for Storage of Flammable & Combustible Liquids, Flammable Solids, or Flammable Gases for Nouria Energy Ventures 1 LLC, 30 Lackey Dam Road
 - d) Board/Committee Appointments:
 - Cultural Council – David Van Zandt (exp: 6/30/2024)
 - Uxbridge High School Scholarship Committee – Kara Guy (exp: 6/30/2024)
 - e) Local Initiative Program – Refinance Request: 47 Summerfield Drive
 - f) Acceptance of parcel of land from Campanelli, LLC for conservation use: Douglas Street, 2.44 acres, Parcel ID: 022.0-4854-0000.0
 - g) Sign Tucker Hill Mylars
 - h) Town Manager Review - discussion & vote
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, JUNE 14, 2021**