



OWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
LOCATION: REMOTE MEETING
WEDNESDAY, MAY 27, 2020 6:30PM

Signature: Ellen Welch

*This meeting will be held remotely. If you would like to attend and comment by phone, please dial **646-558-8656** and use meeting ID 910 0227 9238.*

For video meeting use: <https://uxbridge.zoom.us/j/91002279238> Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
- b) Uxcellent News
 - i) June Bangma - Retirement
 - ii) Mae Wrona - 100th Birthday

3) BUSINESS

- a) Board Reorganization
- b) Town Hall Reopening Plan
- c) DPW Projects/Road Construction – monthly update
- d) Donations: Dog Park
 - i) \$412.55 for materials for the kiosk being built by BVT students from Uxbridge Unleashed Inc.
- e) Letter to Executive Office of Energy & Environment Affairs RE: 2021 Planning Assistance Grant Program Extension
- f) Discuss June 17, 2020 Spring Annual Town Meeting Warrant Articles, make recommendations, and/or take any action related thereto.

4) TOWN MANAGER UPDATE

- a) Wild 57's

5) CITIZENS' FORUM

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: Wednesday, May 27, 2020