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## TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, June 3, 2020 - 7:00 PM

Place: Zoom remote access meeting for the public; Lower Town Hall for the PB members.

Authorized Signature: \_\_\_\_\_

### ANNOUNCEMENT:

This meeting will be held remotely for the public. The Board will meet in Lower Town Hall.

If you like to attend and comment by phone, please dial: **1-646-558-8656**

and use **meeting ID 930 4453 0742**.

or video meeting click the following link: <https://uxbridge.zoom.us/j/93044530742>

Participants will be allowed to send a comment or question to the Chairman via the chat function and allowed to speak when permitted by the Chairman.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Planning Board is being conducted via remote participation. Although, no in-person attendance of members of the public will be permitted, the Town of Uxbridge has made every effort to ensure the public can adequately access the proceedings in real time via technological means. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191.

If not broadcast live or for those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <https://archive.uxbridgetv.org>.

Links to the meeting documents are listed under each agenda item. If anyone is unable to access a computer to view the documents, please contact the Town Manager's Office, to request paper copies from the Land Use Office. **Here is the link to the Town Meeting Warrant:**

<https://www.uxbridge-ma.gov/sites/uxbridgema/files/uploads/satm - new date wed. 6.17.20.pdf>

### I. CALL TO ORDER

### II. BUSINESS

#### 1. ARTICLE 26: AMEND THE ZONING BYLAWS BY AMENDING ZONING TABLE OF USE REGULATIONS

To see if the Town will vote to amend the Zoning Bylaws by Amending the Zoning Table of Use Regulations, as proposed, or take any other action related thereto.

<https://www.dropbox.com/s/z8exubjf88ae5e6/2020%20FATM%20%20rev03.04.20%20%20Zoning%20By-Law%20Amendment%20Table%20of%20Use%20Regulations.pdf?dl=0>

**SPONSOR:** The Planning Board

2. **ARTICLE 27: AMEND THE SECTIONS OF THE ZONING BYLAWS WHICH ESTABLISH THE MAXIMUM NUMBER OF MARIJUANA CULTIVATORS, MARIJUANA TESTING FACILITIES, RESEARCH FACILITIES, MARIJUANA PRODUCT MANUFACTURER OR ANY OTHER TYPE OF LICENSED MARIJUANA-RELATED BUSINESS (EXCLUSIVE OF MARIJUANA RETAILERS OR MARIJUANA TREATMENT CENTERS)**

To see if the Town will vote to amend the Zoning Bylaw to increase the number of marijuana facilities (excluding growers and medical treatment centers) by amending the zoning bylaw §400-23, subsection B, Number of Marijuana Establishments, and Medical Marijuana Treatment Centers as follows:

B. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

2. ~~The~~ There shall be no maximum on the number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers) shall be no more than twelve in total.

, or take any other action related thereto.

SPONSOR: Board of Selectmen

Page 10: [https://www.uxbridge-ma.gov/sites/uxbridgema/files/uploads/satm\\_-\\_new\\_date\\_wed.6.17.20.pdf](https://www.uxbridge-ma.gov/sites/uxbridgema/files/uploads/satm_-_new_date_wed.6.17.20.pdf)

3. **ARTICLE 28: CITIZEN'S PETITION: ACCEPT TUCKER HILL ROAD AS A PUBLIC WAY**

To see if the Town will vote to accept as a public way the street known as Tucker Hill Rd. as laid out by the Board of Selectmen in the name and behalf of the Town to acquire by gift, easements, and appurtenant rights in and for said way for the purpose for which public ways are used in the Town; or take any actions relating thereto.

SPONSOR: Citizen's Petition

<https://www.dropbox.com/sh/aivgqyth79f42o9/AAC-nwysSIFtjBWPoahp2y-La?dl=0>

4. **ARTICLE 29: CITIZEN'S PETITION: ACCEPT RIFLEMAN WAY & BRADY COURT AS PUBLIC WAYS**

To see if the Town will vote to accept as public ways the streets known as Rifleman Way and Brady Court as laid out by the Board of Selectmen, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by gift, easements, and appurtenant rights in and for said ways for the purpose for which public ways are used in the Town, or any action related thereto.

<https://www.dropbox.com/sh/zs0756pb5yy9a7f/AAAJAKmz0DRfoQPjpvw1FLyima?dl=0>

5. **ANR Application**

5 & 15 Baker Lane, Owners of Record, T.T.K. Real Estate, LLC, Plan by Andrews Survey, dated April 23, 2020.

**MEETING POSTINGS:**

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies. "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action. In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting. Notice must include date, time and place of meeting. Must include listing of topics the chair reasonably anticipates will be discussed at the meeting. Topics must give enough specificity so that the public will understand what will be discussed at the meeting. Public bodies are encouraged to update the notice when aware of new topics within the 48 hour period before the meeting. Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with any such new topics 48 hours in advance of the meeting.



**UXBRIDGE PLANNING BOARD AGENDA continued**  
**WEDNESDAY, June 3, 2020**

**PUBLIC HEARING**

1. **FY20-11EP, Exportation Permit Application – The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking an Earth Removal Permit to excavate 69, 136 cubic yards of gravel at 560, 0, & 0 West St. The properties are shown on the Town of Uxbridge Assessor’s Map 038, Parcels 1171, 2764 & 2858. The title to said land is recorded in the Worcester District Registry of Deeds, Book 4737, 08674, & 08674 Pages 473, 106 & 106. Properties are located in an Agricultural zone.**

**III. ANY OTHER BUSINESS, which may lawfully come before the Board**

**IV. MINUTES/MAIL/INVOICES**

1. 05.20.20 Meeting Minutes  
[https://www.dropbox.com/sh/tf5tn651frrup4e/AADd549H0EYLGu6ek4\\_eMbMca?dl=0](https://www.dropbox.com/sh/tf5tn651frrup4e/AADd549H0EYLGu6ek4_eMbMca?dl=0)

**V. ADJOURNMENT:**

1. **NEXT PLANNING BOARD MEETING:**  
**Please Check Each Friday For The Planning Board’s Agenda/Meeting Posting On The Town’s Webpage and then click the “calendar”** <https://www.uxbridge-ma.gov/> **and look for the Planning Board Agenda.**

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