



Town of Uxbridge
Conservation Commission
21 South Main Street
Uxbridge, MA 01569
508-278-8600 x 2020



Board or Commission: **CONSERVATION COMMISSION MEETING**

Meeting Date & Time: **Monday, June 7, 2021 at 6:30pm**

Location: **Remote Meeting - <https://uxbridge.zoom.us/j/8616203349>**

To access by telephone: (301)715-8592 meeting id: 861 620 3349

Pursuant to Governor Baker's Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at www.uxbridgetv.org or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing uxbconservation@uxbridge-ma.gov.

PUBLIC HEARINGS

1. Request for Determination (RDA)

Applicant: Jason Sable

Representative: 111 Linwood

Project Description: Backyard reseeding, fence and shed

POSTED UXB TOWN CLERK
2021 JUN 2 PM 1:22

2. Request for Determination (RDA) 32 Crown and Eagle Road, Map 12B, Parcel 3023

Applicant: William Kessler, Homeowner, 32 Crown and Eagle Road

Project Description: Restore area inside 25' no disturb area

3. Notice of Intent (NOI) DEP #312-11__ 0 Old Elmdale Road, Map 25, Parcel 3979

Applicant: Aris Group, LLC, 100 Church St. Whitinsville, MA

Representative: Andrews Survey & Engineering, Mendon St., Uxbridge MA

Project Description: The proposed project is for the development of a subdivision, "Elmdale Estates", within 100 feet of Bordering Vegetated Wetlands, including Bordering Land Subject to Flood alteration and alteration within the 100ft and 200ft of the West River riverfront.

4. Notice of Intent (NOI) DEP #312-1114 40 & 100 Lackey Dam Road

Applicant: Scannell Properties, 8801 River Crossing Boulevard, Indianapolis, IN

Representative: Beals and Thomas, Southborough

Project Description: The construction a 646,000 sf warehouse distribution center and associated stormwater management systems, paved parking area, and access drives. Associated work is proposed within the 100-foot Buffer Zone.

5. Notice of Intent (NOI) DEP #312-11xx 79 River Road, Map 45, Parcel 1345

Applicant: River Road Properties Group, LLC

Representative: McCarty Engineering,

Project Description: The proposed project is the replication of wetlands previously altered and a proposed drinking well within 100 feet of bordering vegetated wetlands.

6. Notice of Intent (NOI) DEP #312-11xx 24 Farnum Lot 1 Map 24A, Parcel 1553

Applicant: Bevilacqua Homes, LLC

Representative: Allen Engineering & Associates, Hopedale, MA

Project Description: The proposed project is the construction of two (2) single-family dwellings within 100' of bordering vegetated wetlands.

7. Notice of Intent (NOI) DEP #312-11xx 24 Farnum Lot 2 Map 24A, Parcel 1555

Applicant: Bevilacqua Homes, LLC

Representative: Allen Engineering & Associates, Hopedale, MA

Project Description: The proposed project is the construction of three (3) single-family dwellings within 100' of bordering vegetated wetlands.

8. Notice of Intent (NOI) DEP #312-11xx 116 Hartford Avenue West Fairwoods

Applicant: Michael Bangma, Fairwoods Christian Recreational Society

Project Description: The proposed project consists of controlling nuisance aquatic vegetation with a proposed aquatic herbicide treatment and the installation of a submerged aeration system into Fairwoods Pond.

REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1022 — Forest Glen/Spring Hill Rd.
3. 620 Hartford Ave Discussion

WETLAND UPDATES/ISSUES

1. DEP# 312-1086 — Tea Party Drive request to extend Order of Conditions

PROCESSING

1. Meeting Minutes Review 5/17/21

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, June 21, 2021