

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK
2021 JUN 8 PM2:16

Board or Commission: Dog Park Committee
Meeting Date & Time: Thursday, June 10th, 2021 7:00 PM
Place: Dog Park, Sutton Street
Authorized Signature: J. Modica

Ongoing Business

1. Memorandum of Understanding with Stanton extension
2. End of Year Report for Stanton Foundation
3. Capital projects discussion for the approximate \$30K grant from Stanton
4. Discussion of possible improvements to park
5. Update from Uxbridge Unleashed, Inc
6. Approval of outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE