



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, JUNE 12, 2023 - 6:30 PM**



REVISED
and

Signature: *Deborah L. L...*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656

Meeting ID: 796 106 7330

Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star () nine (9).*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) **PUBLIC HEARINGS:**
 - i.) License for Storage of Flammable, Combustible, and Explosive Materials:
20 Megan Court – Giguere Realty LLC
 - ii.) License for Storage of Flammable, Combustible, and Explosive Materials:
762 Quaker Highway – Giguere Realty LLC
 - b) **EXECUTIVE SESSION:** Pursuant to Massachusetts General Laws, Chapter 30A, Section 21 (a)(3), to discuss strategy with respect to litigation (Caroline's Cannabis, LLC v. Steven Sette, et al., Worcester Superior Court Docket No. 2285CV406A) and the Chair declares that an open meeting may have detrimental effect on the bargaining or litigating position of the public body.
 - c) School Department Grant with Superintendent Dr. Michael Baldassarre – discussion & possible votes
 - d) Worcester Regional Retirement System: 2% Cost-of-Living Legislation – discussion & vote
 - e) 2023 Board of Selectmen Appointments & Re-Appointments
 - f) Discussion: Select Date for School Committee Appointment
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., JUNE 26TH, 2023!**