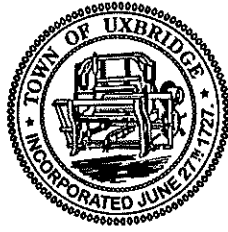


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2023 MAY 15 @ 10:15



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, June 12, 2023 at 6:30 PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a flammable and combustible liquids, flammable gases and solids license for 15,200 gallons of LP gas to be stored in an aboveground container for 20 Megan Court.

Anyone wishing to discuss this matter may appear before the Board at the above aforementioned time and place or obtain the Zoom details on our website at www.uxbridge-ma.gov.

Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette insertion: 5/13/2023