



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
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Public Hearing

The Uxbridge Board of Selectmen will hold a public hearing on Monday, June 12, 2023 at 6:30 PM in the Board of Selectmen's Meeting Room, 21 S. Main Street, Uxbridge to discuss a flammable and combustible liquids, flammable gases and solids license for 76,000 gallons of LP gas (5/15,200-gallon LP tanks) to be stored in aboveground containers for 762 Quaker Highway.

Anyone wishing to discuss this matter may appear before the Board at the above aforementioned time and place or obtain the Zoom details on our website at www.uxbridge-ma.gov.

Plans are on file at the Board of Selectmen's office.

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette insertion: 5/14/2023