

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UMB TOWN CLERK  
2023 JUN 8 PM 3:10

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Monday, June 12, 2023 6:30 PM  
**Place:** Dog Park, Sutton St  
**Authorized Signature:** J. Modica

## **Meeting Business**

1. Park Maintenance and improvements
2. Openings on committee - welcome new members
3. Uxbridge Unleashed, Inc report
4. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**