



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE**



June 13th, 2023 6:00 pm



POSTED UXB TOWN CLERK
2023 JUN 12 AM 7:57

This meeting will be held live at the Uxbridge High School Library and remotely. The meeting can be accessed via Zoom by using the link: <https://uxbridge-k12-ma-us.zoom.us/j/5546736259?pwd=WHFIVGpha29LZVc5Yy9uRW5hL0Zmdz09>

Meeting ID: 554 673 6259

Passcode: 424348

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the “raise hand” function.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel@ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

- Call to order
- Public Comment – 6:05 – 6:25
- Superintendent Update – 6:30 – 7:00
- Approve IT Job Postings (Jessica) 7 – 7:10
- Ed Davis Contract modification review 7:15-7:30
- Review and adopt policy updates per MASC 7:30- 7:45
- Roles & Goals of the committee and processes 7:45 – 8:00
- Appoint policy sub committee 8:00-8:20
- Academic Achievement sub committee
- Appoint facility sub committee
- New Business

- Old Business
- Approve Minutes
- Executive Session: 8:20-9:00
 - A. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; UTA Contract Negotiations Unit A
 - B. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
- Adjournment