




**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA VIA ZOOM
UXBRIDGE FIRE STATION
31 S. MAIN STREET, UXBRIDGE, MA
MONDAY, JUNE 14, 2021 6:30 P.M.**

Signature: 

POSTED UXB TOWN CLERK
2021 JUN 10 AM 8:18

This meeting is remote - Join Zoom Meeting at:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMFR2NIZz09> or dial by phone:
@ 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100. Participants will be allowed to send a comment or question to the Chair via the chat function.

This meeting will not be streamed live on Uxbridge Community Television. Recording, once published, can be viewed @ <http://archive.uxbridgetv.org>. If you wish to watch live or ask a question, please use Zoom or dial-in. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live via remote participation to ensure that the public can adequately access the proceedings as provided in the Order.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed – Pout Pond, Recreation Commission, Housing Authority (state appointed)
 - b) Uxcellent News
 - Nature's Medicine - Community Outreach
 - Frank & Alice Susskey's 75th Wedding Anniversary
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) **PUBLIC HEARING Continuation:**
 - Petition from National Grid to erect two new poles with anchors and guys for 72 Upton Road, Poles 10 & 11 that require support down Pudding Street.
 - b) Change of Control: Mainly Productions LLC, 660 Douglas Street
 - c) Acceptance of Alcohol License Surrender - Uxbridge Limited Sports Partnership dba/ The Habitat for Soccer & Sports, Inc., 374 West St., ABCC License #: 00039RS1304 (Wine & Malt)
 - d) LIP Refinance Request & Approval – 112 Taft Hill Lane, Unit 41
 - e) Licensing: Quaker Inn, 442 Quaker Highway
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, JUNE 28, 2021**