



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE MEETING**



June 15, 2022 @ 6:30 PM



POSTED UXB TOWN CLERK
2022 JUN 14 AM 7:42

**High School Library/Zoom
Hybrid Meeting**

This meeting will be held in a hybrid fashion. The meeting can be accessed via Zoom by using the link <https://uxbridge-k12-ma-us.zoom.us/j/89835396443?pwd=NWdqWUJ0RHNVU0h1VVNnaE5qUE96dz09>

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to chair at lmobley@uxbridge.k12.ma.us prior to 3 pm on Wednesday, June 15, 2022.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

1. Call to order
2. Pledge of Allegiance
3. Public Comment
4. Recognition of Brett Pomeroy and Kim Cirrone for their service to USC
5. Superintendent Update
6. Assistant Superintendent Update
7. TMS Finance Update
8. Approval of Custodial Contract (A)
9. Meeting Minutes Approval (A)
 - a. 5-18-22
 - b. 6-1-22
10. FY 22 budget transfers (A)

11. FY 22 surplus deliberation (A)
12. Old Business:
13. New Business:
14. School Committee Reorganization (A)
15. Executive Session-To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel and for approval of Executive Session Meeting Minutes from 6-9-22 (A)
16. Adjournment

