



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

Meeting **Cancellation**

POSTED UXB TOWN CLERK
2020 JUN 10 PM1:35

Board or Commission: Conservation Commission

Meeting Date & Time: Monday June 15, 2020 at 6:30PM

Place: This meeting will be held remotely. To access via phone please call 301-715-8592 using meeting i.d. 961 583 47517 .To access via video online please visit <https://uxbridge.zoom.us/j/96158347517>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found by emailing hjones@uxbridge-ma.gov. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Uxbridge website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Sec. 40). Plans may be reviewed online at <https://www.uxbridge-ma.gov/conservation-commission/pages/current-public-hearing-applications-plans-other-documents>.

PUBLIC HEARINGS

- 1. Notice of Intent (NOI) DEP No. 312-1095, 300 Mendon St. (Map 19, parcels 2413, 2475, & 2467)**
Applicant: Cook's Crossing, LLC. Representative: Kristen Labrie, Andrews Survey & Engineering
Project Description: A subdivision comprising 50 housing units contained within 25 duplex buildings, with associated utilities, grading, paving, and stormwater system in the buffer zone to a bordering vegetated wetland.
- 2. Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**
Applicant: Aris Group, LLC Representative: Jude Gauvin, Andrews Survey & Engineering
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.
- 3. Request for Determination of Applicability, Hartford Ave East from N. Main to Granite St.**
Applicant: Town of Uxbridge
Project Description: New pavement, utility, and sidewalk construction. Width will be maintained and ECBs from the water main project will be re-used and supplemented as needed.
- 4. Request for Determination of Applicability, 44 Tucker Hill Rd (Map 29 Parcel 555)**
Applicant: Marlene DiRaimo
Project Description: Extend the existing French drain to a lower point in the yard close to the wetland
- 5. Request for Determination of Applicability, 288 N Main St (Map 12C Parcel 3583)**
Applicant: Chris and Leanne Fleming
Installation of a gas line in the Riverfront Area of Cold Spring Brook

REPORTED/ONGOING VIOLATIONS

1. DEP No. 312-1086—Tea Party Drive
2. 366 Douglas St tree clearing – Discussion of Potential Updates
3. 41 Tucker Hill Rd tree clearing – Discussion of Site Visit

WETLAND UPDATES/ISSUES

1. Discussion of site compliance regarding active and expired Orders of Conditions

PROCESSING

1. 6/1/2020 Meeting Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Pout Pond Recreation Committee Update

2. Updating and clarifying hazardous tree removal policy
3. Revising Wetlands Fund contributions to Agent Salary

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, June 15, 2020