



**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN MEETING AGENDA**  
**LOCATION: VALLEY CHAPEL**  
**14 Hunter Road, Room 121, Uxbridge MA 01569**  
**WEDNESDAY, JUNE 17, 2020 6:00PM**

*[Handwritten Signature]*

Signature: \_\_\_\_\_

1) CALL TO ORDER

2) BUSINESS

a) Discuss June 17, 2020 Spring Annual Town Meeting Warrant Articles, make recommendations, and/or take any action related thereto.

3) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: Monday, June 22, 2020

POSTED UXB TOWN CLERK  
2020 JUN 11 PM4:33