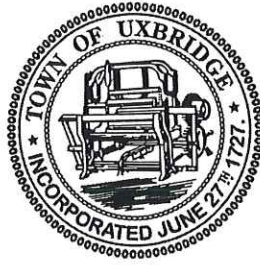


*Michael Morrissette, Chairman  
Dr. David Tapscott, Vice Chair  
Dr. Joann Lindenmayer, Member  
Nancy Centrella, Administrative Assistant  
Dr. Kristin Black, Health Agent*



TOWN OF UXBRIDGE  
**BOARD OF HEALTH**  
21 South Main Street, Room 204  
Uxbridge, MA 01569  
508-278-8600 ext. 8  
boh@uxbridge-ma.gov

## AGENDA

**Board of Health Meeting**  
**Wednesday, June 24, 2020 at 4:30 PM**

POSTED UXB TOWN CLERK  
2020 JUN 22 PM3:23

*This meeting will be held remotely. If you would like to attend by phone, please dial  
1-646-558-8656 and use meeting ID 965 5769 9161  
For video meeting use <https://uxbridge.zoom.us/j/96557699161>*

### 1. REGULAR BUSINESS

- MVP Website Updates – Intern Andy Dey
- Complete BOH Regulation Document Presentation – Intern Ian Haire
- Food Inspector Position
- COVID-19 Update
  - Weekly Newsletter
  - Uxbridge HELPS

### 2. CITIZEN'S FORUM

### 3. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

### 4. EXECUTIVE SESSION – Motion to enter

- To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel
  - Revision of Health Director Appointment Letter

### 5. ADJOURNMENT