



POSTED UXB TOWN CLERK
2020 JUN 22 PM 1:40

TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, June 24, 2020 - 7:00 PM

Place: Zoom remote access meeting

Authorized Signature: *Lynn Marchand*

ANNOUNCEMENT:

This meeting will be a remote access meeting via the Zoom App. All votes will be by roll-call vote.

If you like to attend and comment by phone, please dial: **1-646-558-8656**
and use **meeting ID 990 0416 5127**
or video meeting click the following link: **<https://uxbridge.zoom.us/j/99004165127>**

Participants will be allowed to send a comment or question to the Chairman via the chat function and allowed to speak when permitted by the Chairman.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Planning Board is being conducted via remote participation. Although, no in-person attendance of members of the public will be permitted, the Town of Uxbridge has made every effort to ensure the public can adequately access the proceedings in real time via technological means. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191.

If not broadcast live or for those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <https://archive.uxbridgetv.org>.

Links to the meeting documents are listed under each agenda item. Anyone unable to access a computer to view the documents, please contact the Town Manager's Office to request paper copies from the Land Use Office.

I. CALL TO ORDER.

UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, June 24, 2020

II. PUBLIC HEARINGS.

- 1) **FY20-06 Exportation Permit Application - The Owner/Applicant, Immanuel Corp, P.O. Box 7021/50 Lynch Place, Cumberland, RI, is seeking an Earth Removal Permit to excavate 115,054 cubic yards with a net removal of 112,588 cubic yards at 775 Millville Rd.** The property is shown on the Town of Uxbridge Assessor's **Map 41 Parcel 3376**. The title to said land is recorded in the Worcester District Registry of Deeds Book 21529 Page 249 and Plan reference Plan Book 21529 page 249; Property is located in Residence C Zone.

a. 03/17/2020 application withdrawal letter

<https://www.dropbox.com/s/4wz7a8rmc7o3xjs/%2103.17.20%20Appl%20Withdrawal%20-775%20Millville%20Rd.pdf?dl=0>

Continued on January 22, 2020; PH opened 9/25/19

- 2) **FY20-01, Definitive Subdivision Application - The Owner and applicant of record, Lars Kiessling, is seeking approval of a Definitive Subdivision Plan to create 4 Residential Building Lots, and the creation of a roadway, Kiessling Road.** Property is located on **85 Chestnut Street, Uxbridge, MA.** The property is shown on the Town of Uxbridge Assessor's Map 44, Parcel 494. The title to said land is recorded in the Worcester District Registry of Deeds Book 60149 Page 231 and is free of encumbrances. Property is located in an Agricultural Zone.

a. 06.03.20 application withdrawal letter

<https://www.dropbox.com/s/qd09l7nxslqogkz/%2106.03.20%20Kiessling%20appl%20withdrawal.pdf?dl=0>

Passed over on 2/26/20; New public hearing notice posted showing applicant name

- 3) **FY20-08, Special Permit Application - The Owners and applicants of record, TDJ Materials, LLC and Gerald A. & Mary L. Lemire, are seeking a SPECIAL PERMIT to construct fifty (50) housing units contained within twenty-five (2) duplex buildings including grading, stormwater, parking, and landscaping, including new water, sewer, gas, & electric connections within the Waucantuck Adaptive Reuse Overlay District.** Properties are located on **300 Mendon Street, Uxbridge, MA.** The properties, comprised of four (4) parcels, are shown on the Town of Uxbridge Assessor's Map 19, Parcels 2413, 2467, & 2475 and the parcel known as Nicholas Way. The titles to said land is recorded in the Worcester District Registry of Deeds Book 46744 Page 217, Book 49951 Page 357, & Book 45280 Page 83. Properties are located in Residential B Zone and the Waucantuck Mill Adaptive Reuse Overlay District.

a. 01.09.20 Graves Special Permit Peer Review #1

b. 02.11.20 DPW Review #1

c. 02.13.20 Reply to Graves & DPW #1

d. 02.13.20 Revised Plans, SWM Report, & O&M plan

e. 03.11.20 DPW Review #2

https://www.dropbox.com/sh/og1oipx2gyzd8so/AABVy9TEb-23_1NA9b9qI_aEa?dl=0

Passed over on 2/26/20; New public hearing notice posted showing applicant name

- 4) **FY20-08SW, Stormwater Application - The Owners and applicants of record, TDJ Materials, LLC and Gerald A. & Mary L. Lemire, are seeking a Stormwater Permit to construct 50 condominium units (25 duplex buildings) within the Waucantuck Adaptive Reuse Overlay District per Section UZBL 400-40. Total amount of existing disturbed: 268,290 s.f., proposed disturbance: 315,743, s.f./11,694 c.y., and total proposed creation of impervious surface: 121,704, s.f.** Properties are located on **300 Mendon Street, Uxbridge, MA.** The properties, comprised of four (4) parcels, are shown on the Town of Uxbridge Assessor's Map 19, Parcels 2413, 2467, & 2475 and the parcel known as Nicholas Way. The titles to said land is recorded in the Worcester District Registry of Deeds Book 46744 Page 217, Book 49951 Page 357, & Book 45280 Page 83. Properties are located in Residential B Zone and the Waucantuck Mill Adaptive Reuse Overlay District.

a. Updates Listed under Special Permit Application/FY20-08

https://www.dropbox.com/sh/og1oipx2gyzd8so/AABVy9TEb-23_1NA9b9qI_aEa?dl=0

MEETING POSTINGS:

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies. "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action. In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting Notice must include date, time and place of meeting. Must include listing of topics the chair reasonably anticipates will be discussed at the meeting. Topics must give enough specificity so that the public will understand what will be discussed at the meeting. Public bodies are encouraged to update the notice when aware of new topics within the 48 hour period before the meeting. Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with any such new topics 48 hours in advance of the meeting.

UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, June 24, 2020

5) *Continued on 06/03/20*

FY20-11EP, Exportation Permit Application - The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking an Earth Removal Permit to excavate 69,136 cubic yards of gravel at 560, 0, & 0 West Street. The properties are shown on the Town of Uxbridge Assessor's **Map 038 Parcels 1171, 2764, & 2858**. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, & 106. Properties are located in an Agricultural zone.

<https://www.dropbox.com/sh/n8la8axn5c89f5a/AAAv2bYNPKZC-tMbHD2nDoksa?dl=0>

III. BUSINESS.

1. **0 Quaker St/solar:** discussion/vote Determination of Completeness

a. 03.24.20 Graves Completion Review #2

<https://www.dropbox.com/s/gv0q8ciyasymgz/%2103.24.20%20Graves%20Compl.%20rev%232%20Quaker%20St.pdf?dl=0>

2. **Cultivate:** discussion/review of Determination of Completeness

a. 06.08.20 Graves Final Completion Review #2

b. 06.15.20 DPW/Wastewater email

c. 06.15.20 Conservation Agent email

d. 06.15.20 email from Graves

<https://www.dropbox.com/sh/02us6b7x49g9hg7/AAB8PVWbkVoNKNpkCuJhybUYa?dl=0>

3. **424 Mendon Street/solar:** discussion/vote Determination of Completeness

a. 6/15/20 Graves Review

https://www.dropbox.com/sh/5diz5on5uun95ah/AAARa_vP1C28hgNajbi0e5lya?dl=0

4. **Old Lackey Dam Road**

a. Decision discussion

<https://www.dropbox.com/sh/fhb6iqqjn5wcr4n/AAAjnzwzgwH0FsLawlGUXDVLOa?dl=0>

IV. ANY OTHER BUSINESS, which may lawfully come before the Board.

V. MINUTES/MAIL/INVOICES.

https://www.dropbox.com/sh/tf5tn651frup4e/AADd549H0EYLGu6ek4_eMbMCA?dl=0

1. **06.03.20 Meeting Minutes**

2. **06.10.20 Meeting Minutes**

VI. ADJOURNMENT.

1. **NEXT PLANNING BOARD MEETING: July 8, 2020**

Please check back each Friday for the Planning Board's Agenda/Meeting Posting on the Town's Webpage, <https://www.uxbridge-ma.gov/> then click the "Calendar" and look for the Planning Board Agenda.

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