## **Town of Uxbridge Dog Park Committee**

21 South Main St Uxbridge, Massachusetts 01569 (508) 278-8600 ext. 7

Board or Commission:

Dog Park Committee

Meeting Date & Time:

Thursday, June 25, 2020 7:00 PM

Place:

375 Sutton St, Uxbridge Dog Park

Authorized Signature: \_\_\_\_\_\_ J. Modica

Note: This meeting will be held at the Uxbridge Dog Park on Sutton St.

## **Ongoing Business**

- 1. Project update project close out, opening, donation of shed
- 2. Discussion and/or approval of purchases for completing the park

## **New Business**

Approve outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE