



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
REMOTE MEETING
MONDAY, JUNE 29, 2020 @ 6:30 PM

[Handwritten Signature]

Signature: _____

This meeting will be held remotely.

If you would like to attend and comment by phone, please dial 646-558-8656 and use meeting ID 954 0662 8009 and Password: **349958**

For video meeting use <https://uxbridge.zoom.us/j/95406628009?pwd=MEFyeWF2QzdXbDIUdEF0ZS9Pbjlkdz09>
Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Town Manager's office or Clerk's office for a list of openings.
 - *Committee Highlight: Town Common Committee*
- b) Uxcellent News
 - Certificate of Commendation – Girl Scout Silver Awards

3) BUSINESS

- a) Charter Communication License Expiration: Vote to authorize Cable Advisory Committee, Town Manager, and Town Counsel to negotiate license on behalf of the BOS.
- b) 100 Acre Lot Cropland Use discussion
 - Brian Palmer
 - Justin Harshaw
- c) Social Media Policy
- d) Board/Committee reappointments

4) TOWN MANAGER UPDATE

- a) Union Contracts discussion

5) CITIZENS' FORUM

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

Minutes for May 27, May 28, June 2, June 4 (2 meetings), June 8, June 11, June 17

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: JULY 13, 2020 @ 6:30 PM