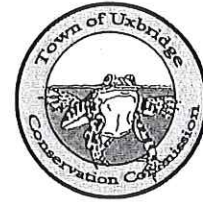




Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020



Board or Commission: CONSERVATION COMMISSION MEETING

Meeting Date & Time: TUESDAY, July 6, 2021 at 6:30pm

Location: Lower Town Hall Meeting Room with Remote Option

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

*The Conservation Commission members will be meeting in person. Members of the public who wish to participate in the meeting remotely may do so via the chat function by joining the meeting online at <https://uxbridge.zoom.us/j/8616203349> or by phone 1 646 558 8656 with meeting id: 8616-20-3349. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. A recording of the meeting will be available online at <http://archive.uxbridgetv.org>.*

#### PUBLIC HEARINGS

1. **Request for Determination (RDA)**

Applicant: Jason Sable

Representative: 111 Linwood

Project Description: Backyard reseeding, fence and shed

2. **Request for Determination (RDA) 32 Crown and Eagle Road, Map 12B, Parcel 3023**

Applicant: William Kessler, Homeowner, 32 Crown and Eagle Road

Project Description: Restore area inside 25' no disturb area

3. **Notice of Intent (NOI) DEP #312-11\_\_ 0 Old Elmdale Road, Map 25, Parcel 3979**

Applicant: Aris Group, LLC, 100 Church St. Whitinsville, MA

Representative: Andrews Survey & Engineering, Mendon St., Uxbridge MA

Project Description: The proposed project is for the development of a subdivision, "Elmdale Estates", within 100 feet of Bordering Vegetated Wetlands, including Bordering Land Subject to Flood alteration and alteration within the 100ft and 200ft of the West River riverfront.

\* The Public Hearing is CONTINUED until the July 19, 2021 meeting of the Conservation Commission.

4. **Notice of Intent (NOI) DEP #312-11xx 24 Farnum Lot 1 Map 24A, Parcel 1553**

Applicant: Bevilacqua Homes, LLC

Representative: Allen Engineering & Associates, Hopedale, MA

Project Description: The proposed project is the construction of two (2) single-family dwellings within 100' of bordering vegetated wetlands.

5. **Notice of Intent (NOI) DEP #312-11xx 24 Farnum Lot 2 Map 24A, Parcel 1555**

Applicant: Bevilacqua Homes, LLC

Representative: Allen Engineering & Associates, Hopedale, MA

Project Description: The proposed project is the construction of three (3) single-family dwellings within 100' of bordering vegetated wetlands.

6. **Notice of Intent (NOI) DEP #312-11xx 354 & 358 Douglas Street**

Applicant: Logan Huffman, Eastland Partners, Worcester MA

Representative: Turning Point Engineering, Sutton, MA

Project Description: The construction of a residential subdivision road and associated earthwork, utilities, and stormwater management facilities. The project proposes work within the buffer zone to a Boarding Vegetated Wetland (BVW) along with BVW fill and replication within the 100-foot Buffer Zone to a BVW.

#### REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive

2. DEP# 312-1022 — Forest Glen/Spring Hill Rd.

POSTED UXB TOWN CLERK  
2021 JUN 29 PM 12:11

**WETLAND UPDATES AND ISSUES**

1. Certificate of Compliance Request for DEP# 312-1046 – Lot 8B Hyde Park Circle
2. Certificate of Compliance Request for DEP# 312-1047 – Lot 8C Hyde Park Circle
3. Certificate of Compliance Request for DEP# 312-1049 – Lot 8D Hyde Park Circle
4. Certificate of Compliance Request for DEP# 312-1050 – Lot 10A Hyde Park Circle
5. Certificate of Compliance Request for DEP# 312-1051 – Lot 10D & 10E Hyde Park Circle
6. Certificate of Compliance Request for DEP #312-1112 – 137 Carney Street
7. Discussion of site compliance regarding active & expired Orders of Conditions

**PROCESSING**

1. Meeting Minutes Review 6/21/21

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, July 19, 2021**