



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

**CONSERVATION PUBLIC HEARING/MEETING NOTICES**

The Uxbridge Conservation Commission will hold a Public Hearing on **Tuesday, July 6, 2021** at 6:30PM in the **Lower Town Hall Meeting Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA**, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerks office during regular business hours.

NOTICE OF INTENT filed by Logan Huffman Eastland Partners for work at 354 & 358 Douglas St Map 23 Parcel(s) 2372, 2357. The proposed project consists of Construction of a residential subdivision road and associated earthwork, utilities, and stormwater management facilities. The project proposes work within the buffer zone to a Boarding Vegetated Wetland (BVW) along with BVW fill and replication. within the 100-foot Buffer Zone to Bordering Vegetated Wetlands.

Submitted by Jeff Shaw Conservation Commission Chairperson. Published in the Worcester Telegram and Gazette on 6/24/2021.

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